

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 4 A2

Results as of: 6/30/2026

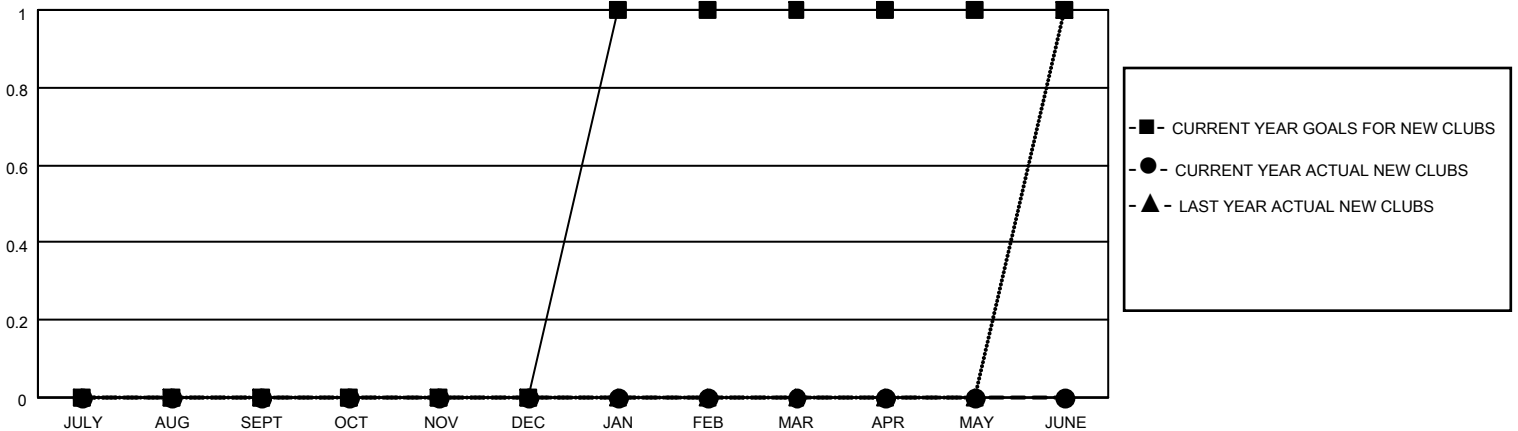
GMT:

LOCATION CALIFORNIA

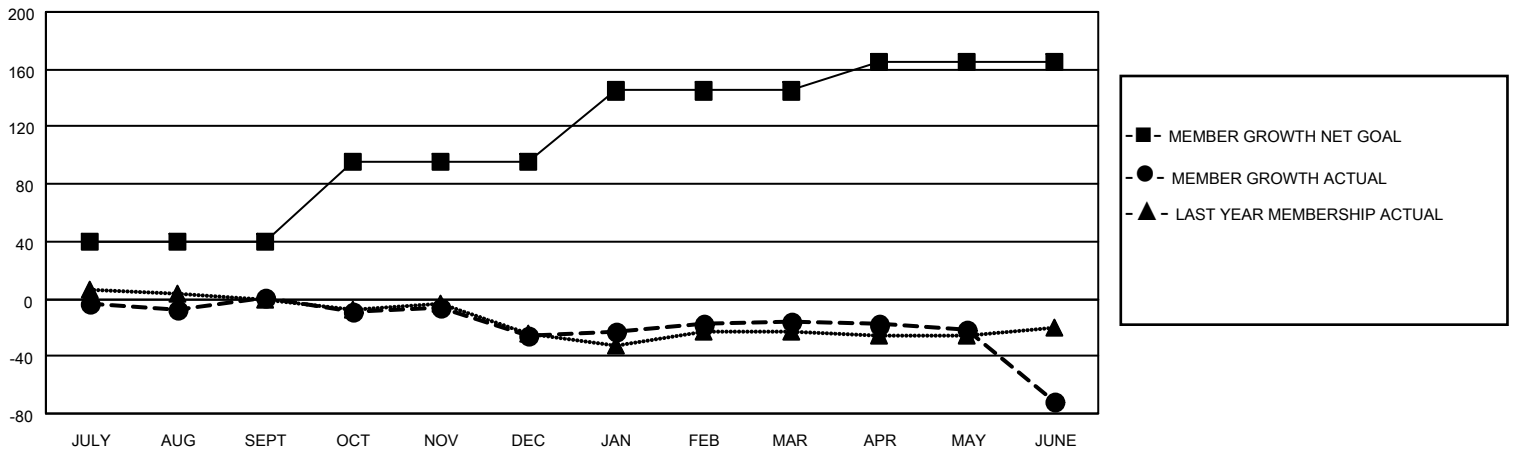
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |                                              |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2025-2026 |               |           |               | RESULTS FOR 2025-2026 |                        |                      |                                              |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | 40                     | 80                   | 72                                           |
| OCT/NOV/DEC           | 0             | 0         | 0             | OCT/NOV/DEC           | 55                     | 28                   | 49                                           |
| JAN/FEB/MAR           | 1             | 0         | 1             | JAN/FEB/MAR           | 50                     | 55                   | 38                                           |
| APR/MAY/JUNE          | 0             | 0         | 1             | APR/MAY/JUNE          | 20                     | 42                   | 94                                           |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 2

39 CLUBS OF 61 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 1,176 (70.42%)  
FEMALE 486 (29.10%)

## DROPPED MEMBERS

|                |            |
|----------------|------------|
| DECEASED       | 22         |
| CLUB CANCELLED | 10         |
| OTHER          | 221        |
| <b>TOTAL</b>   | <b>253</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 229 |
| FAMILY MEMBERS PAYING HALF DUES | 120 |